

PROOF OF PUBLICATION
(2015.5 C.C.P.)

APPEAL-DEMOCRAT

1530 Ellis Lake Drive, Marysville, CA 95901 * (530) 749-4700

STATE OF CALIFORNIA * Counties of Yuba and Sutter

I am not a party to, nor interested in the above entitled matter. I am the principal clerk of the printer and publisher of THE APPEAL-DEMOCRAT, a newspaper of general circulation, printed & published in the City of Marysville, County of Yuba, to which Newspaper has been adjudged a newspaper of general circulation by The Superior Court of the County of Yuba, State of California under the date of November 9, 1951, No. 11481, and County of Sutter to which Newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of Sutter, State of California under the date of May 17, 1999, Case No.CV PT99-0819. The Notice, of which the annexed is a copy, appeared in said newspaper on the following dates:.

March 4, 2021

I declare under penalty of perjury that the foregoing is true and correct.

March 4, 2021

Kathy Stannerhill

Date

Signature

City of Marysville

Notice of Public Hearing

COPY:

NOTICE OF PUBLIC HEARING

**Ordinance Amending Chapter 5.10 of the
Marysville Municipal Code Regulating
Commercial Cannabis Activity**

NOTICE IS HEREBY GIVEN that a Public Hearing will be held before the City Council of the City of Marysville on Tuesday, March 16, 2021 at 6:00 PM in the City Hall Council Chambers at 526 C St., Marysville, CA 95901 for the consideration of an ordinance amending Chapter 5.10 of the Business and Regulations Code pertaining to Administrative hearings for Regulating Commercial Cannabis Activity within the City Limits. Interested parties are invited to appear and testify before the City Council via Zoom.

Copies of the proposed amendment are available for inspection at the office of the City Clerk, at the City of Marysville, 526 C St. during normal City business hours, 9:00 a.m. to 4:00 p.m., Monday through Friday, excluding City holidays. Written comments concerning the proposed amendments may be submitted to the City Clerk by first class mail or in person up to the meeting time.

March 4, 2021

Ad #00265941